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6	Donald James Myers				
7	IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA				
8	FOR THE COUNTY OF RIVERSIDE				
9	(Southwest)				
10		(D ou	in west)		
11) Case No: SWM084862		
12	THE PEOPLE OF THE STA	TE OF) Case No. 5 W 1/1004002		
13	CALIFORNIA,	Plaintiff,)) > DEFENDANTS NOTICE OF MOTIONS		
14) DEFENDANT'S NOTICE OF MOTIONS) AND MOTIONS IN LIMINE RE		
15	V.) "SUGGESTION" OF DISMISSAL AND/OR) JURY INSTRUCTION RE CERTAIN		
	DONALD JAMES MYERS DOB:07/31/1965,) SCIENTOLOGY ADMINISTRATIVE) POLICIES; DECLARATION OF GRAHAM		
16	1	Defendant.	E. BERRY IN SUPPORT THEREOF, EXHIBITS THERETO.		
17))		
18			Trial Date: January 5, 2010		
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20) TIME: 9: A.M.) DEPT:		
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TO THE DISTRICT ATTORNEY OF RIVERSIDE COUNTY:

PLEASE TAKE NOTICE that on Tuesday the 5th day of January, 2010, at 9:A.M., or as soon thereafter as counsel may be heard in Department ____ of the Riverside Superior Court, South West Division, at 30755 Auld Road, Murrieta, CA 92563, Defendant through and by his counsel of record herein will and hereby does:

- 1. "Suggest" that this Honorable Court consider a dismissal of charges against him in this action according to the provisions of Penal C §1385; and/or
- 2. Move this Honorable Court for a jury instruction (and pre-instruction) as to the Scientology mandatory administrative policies, practices and punishments of staff members and members of the public in connection with lying to the courts and the punishment of suppression and suppressive persons who may testify in court against the interests of Scientology; and/or
- **3.** Request the Court and the parties fashion an appropriate prophylactic remedy for the truthful testimony, fair trial, level playing field and other issues raised herein.
- **4.** Request such further or other related relief as may deemed appropriate.

THIS MOTION will be made pursuant to Penal C. §§1385 and, *inter alia*, upon the grounds that this requested relief is: (1) "in furtherance of justice;" and (2) within this Court's inherent discretion to control its proceedings.

THIS MOTION will be based on this notice of motion, on the attached memorandum of points and authorities, declaration and exhibits served and filed herewith, and on such Reply and Rebuttal memoranda and declarations as may hereafter be filed with the court or stated orally at the hearing on the motion (s).

Dated: January 5, 2009 Respectfully submitted,

GRAHAM E. BERRY Attorney for Defendant Donald James Myers

Motion in Limine.

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TABLE OF CONTENTS

2	
_	MEMORANDUM OF POINTS AND AUTHORITIES 4
3	I. INTRODUCTION
.	II. ARGUMENT4
4	A. This Case Should Be Dismissed In Furtherance Of Justice
5	B. The Oath To Testify Truthfully Cannot Be Compromised By Permissible Perjury 5
	C. The Relevant Scientology Policies And Practices Are "Administrative" only
6	D. The Relevant Scientology Policies And Practices Are Not And Cannot Be Scripture 6
_	E. Scientology Has Mandatory Secular Policies And Practices On Lying
7	F. The Relevant Administrative Policies & Practices Are "Psycho-Terrorism"
8	G. The Suppressive Person and Punishment Policies Are Inherently Coercive
	H. The Scientology System Of Weekly Statistics Is Similarly Admissible
9	I. The "Gruesome" Scientology Punishment of Staffers Is Also Relevant
10	III. CONCLUSION
	DECLARATION OF GRAHAM E. BERRY
11	EXHIBITS:
	A. Keeping Scientology Working Series 1 ("KSW 1")
12	B. On Control And Lying
12	C. How to outflow false data ("lies") effectively
13	D. This Missing Ingredient (telling an "acceptable truth")
14	E. The Criminal Mind
	F. Suppressive Acts (1965)
15	G. Suppressive Acts (1980)
16	H. Suppressive Acts (1983)
	I. Suppressive Acts (1991)
17	J. Suppressive Acts Main Characteristics of
10	K. Handling The Suppressive Person The Basis of Insanity
18	L. The Antisocial Personality The Anti-Scientologist
19	M. Targeting of Divisional Statistics And Quotas
	N. Discipline SPs and Admin How Statistics Crash
20	O. Critics and Criticism in Scientology, Gerry Armstrong (Hamburg, December '09)83
21	P. How Scientology Deals With External Criticism, Graham Berry (Hamburg, Dec., '09).87
21	Q. Washington Post (June 21, '09), Violence Common Among Scientology Managers97
22	R. St. Petersburg Times, The Truth Rundown (June 21, 2009)
	S. St. Petersburg Times, Ecclesiastical Justice (June 21, 2009)
23	T. St. Petersburg Times, Allegations out there; all else is normal (June 21, 2009)129
24	U. Scientology from inside out, Robert Vaughn Young (Quill, November/December '93).133
	V. Blown for Good, by Marc Morgan Headley (Extracts)
25	W. Gold Base Security

MEMORANDUM OF POINTS AND AUTHORITIES

I. INTRODUCTION

This "suggestion of dismissal" and/or motion *in limine* presents the court with a possible constitutional conundrum of Supreme Court importance; what is the appropriate prophylactic remedy where the integrity of a court's truth-seeking process is compromised by one parties <u>administrative</u> policies and practices requiring it's witnesses to lie in their testimony to protect the group and punishing them severely if they do not do so? Unless the conundrum is addressed and properly resolved it will be impossible for the accused to have a fair trial either in fact or in perception. The dilemma requires either dismissal, appropriate jury instruction or other remedy.

II. ARGUMENT

A. This Case Should Be Dismissed In Furtherance Of Justice

Justice, and the appearance of justice, is impossible in this case because of the matters presented herein. Accordingly, this Court should exercise its discretion to dismiss this case in "furtherance of justice" pursuant to Penal C. §1385 which provides in pertinent part: "(a) The judge may, either of his own motion or upon the application of the prosecuting attorney, and in furtherance of justice, order an action to be dismissed." Although the Accused does not have a statutory right to make his own §1385 motion it is well settled that he may "informally suggest" that the Court and/or the People consider dismissal upon their own motions. *Rockwell v. Superior Court* 18 Cal.3d 420, 441-442 (1976), *People v. Superior Court* (Flores) 214 Cal.App. 3d 127, 137 (1989), *People v. Smith* 53 Cal.App. 3d 655, 657 (1975).

In the alternative, this motion requests a jury instruction (and jury pre-instruction), or some other satisfactory remedy, to protect the constitutional rights of the Accused to a fair trial being compromised by Scientology's administrative policies on lying to advance and protect Scientology and it's policies requiring punishment as a Suppressive Person of any Scientologist who testifies against the interests of Scientology or a Scientologist during the proceedings to be held herein. As a matter of justice, judicial discretion, a level playing field and fair play this case should be dismissed *sua sponte*. The Accused has already learned any lessons that these proceedings may seek.

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B. The Oath To Testify Truthfully Cannot Be Compromised By Permissible Perjury

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It is self evident, Black Letter Law, that a witness must have the capacity to tell he truth by accepting that his/her first and foremost duty is to tell the whole truth (and not an "acceptable truth") in the particular court, not to have a superior duty to another organization to lie for it, and not to fear or suffer punishment by that organization for not lying before the particular court. This, in a nutshell, summarizes the issues of law being presented to the Court herein.

C. The Relevant Scientology Policies And Practices Are "Administrative" only

The Scientology enterprise has a number of administrative policies requiring its members to lie or do whatever else is necessary to advance or protect Scientology's interests, to lie before courts of law and mandating "gruesome" punishments for those Scientologists who fail to lie or otherwise act in the "greater good of Scientology." Although various California appellate courts have affirmed the introduction of these administrative policies and practices into judicial proceedings the Scientology enterprise argues to the contrary herein. See generally, *Church of Scientology v. Armstrong*, 232 Cal.App.3d 1060, 1067 (1991); *Wollersheim v. Church of Scientology*, 212 Cal.App.3d 872, 888-89 (1989); *Allard v. Church of Scientology*, 58 Cal.App.3d 439, 443 n.1 (1976); *United States v. Kattar*, 840 F.2d 118, 125 (1st Cir. 1988); *Van Schaick v. Church of Scientology*, 535 F.Supp. 1125, 1131 n.4 (U.S.D.C. Mass. 1982); *Christofferson v. Church of Scientology*, 57 Ore.App.203 (1982).

The Scientology organization has written and copyrighted policies for both administrative matters and for religious matters, such as mental processing (thought modification/control) with the Upper Levels and the evil inter-galactic overlord Xenu (see OT III). The so-called religious policies regarding the "technical" handling of mental "processing" matters are set forth in the so called "red volumes." The administrative policies are set forth in the so-called "green volumes." These "green volume" policies, which are the subject of this motion *in limine*, are purely secular and form part of the Organization Executive Course. Most of the administrative policies letters were issued by the Hubbard Communications Office ("HCOPLs"). Scientologists understand these to be administrative policies. See Berry Decl., Exh. V, p. 174. Most of the documents referenced herein are from the "green volumes." The exceptions are Exhibits B and C which were seized by the F.B.I. during its 1977-1980 investigations into the largest ever known infiltration of the United States government-by the Church of Scientology. Exhibits B and C are

not within the "red volumes." Scientology's lead attorney Kendrick Moxon was named an unindicted co-conspirator in a 261 page joint stipulation of evidence in the related federal criminal cases-for supplying false handwriting exemplars to the FBI.

Because the policies and practices relevant to the issues herein are contained in the "green" volumes, or involve lying/perjury, there would be <u>no</u> entanglement in matters of ecclesiastical doctrine. Scientology enterprise itself classifies the contents of the "green" volumes as being "administrative" and staff members understand this [See Exhibit V, p. 174 ("HCOB" and "HCO PL"], has represented the same to the I.R.S., and should be estopped from suggesting otherwise herein. Because these administrative policies are by nature secular the relevant policies and practices (e.g. lying, Suppressive Person Declares, Lower Conditions) should be admissible herein as they have been in other California civil and criminal cases. *Infra*, p. 12:14-27.

D. The Relevant Scientology Policies And Practices Are Not And Cannot Be Scripture

When an organization's religious status is of legal significance, courts may make an objective inquiry into whether the organization's beliefs are entitled to First Amendment religious liberty protections. See, Wisconsin v. Yoder, 406 U.S. 205, 209-13, 92 S.Ct. 1526, 32 L.Ed. 15 (1972); Cantwell v. Connecticut, 310 U.S. 296, 604 S.Ct. 900, 84 L.Ed. 1148 (1940). While it is axiomatic that courts may not determine whether a given belief is or is not religion (U.S. v. Ballard, 322 U.S. 78, 86-88, 64 S.Ct. 882, 88 L.Ed. 1148 (1944)), the trier of fact may determine whether a belief is truly held without violating the First Amendment. United States v. Seeger, 380 U.S. 163, 184 13 L.Ed.2d 733 (1965). Similarly, in Founding Church of Scientology v. United States, 409 F.2d 1146 (D.C. Cir. 1962), the court noted that, ". . . [1]itigation of the question whether a given group or set of beliefs is religious is a delicate business, but our legal system sometimes requires it so that secular enterprises may not unjustly enjoy the immunities granted to the sacred." (Id. 409 F.2d at 1160.) The court concluded that a purported religion would not be entitled to protection under the First Amendment upon a showing that ". . . the beliefs asserted to be religious are not held in good faith by those asserting

¹ United States v Kuch, 288 F.Supp. 439, 443 (D.D.C. 1968) ("Those who seek the constitutional protections for their participation in an establishment of religion and freedom to practice its beliefs must not be permitted the special freedoms this sanctuary may provide merely by adopting religious nomenclature and cynically using it as a shield to protect them when participating in antisocial conduct that otherwise stands condemned."); Van Schaick v. Church of Scientology of California, 535 F.Supp. 1125 (D. Mass. 1982); Founding Church of Scientology v. United State, 409 F.2d 212 (D.C. Cir 1969), cert. Denied, 396 U.S. 963, 90 S.Ct. 434, L.Ed. 2d 427 (1969).

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Simply because an organization calls itself a religion does not necessarily mean that it is such. Indeed, whether or not the organization is a religion, when contested, is a trial question. Wollersheim v. Church of Scientology, 212 Cal.App.3d 872, 887, 260 Cal.Rptr. 331 (1989) (whether or not Scientology is a religion "remains a very live and interesting question."). Indeed, in 1976, the California Court of Appeal upheld a civil verdict based upon Scientology's criminal framing of an individual in its implementation of the "Fair Game" policy. Allard v. Church of Scientology of California, supra, 58 Cal.App.3d 439, 129 Cal.Rptr. 797, (1976) cert. denied, 429 U.S. 1091, 97 S.Ct. 1101, 51 L.Ed.2d 537 (1977). Similarly, in 1984, California Superior Court Judge Paul G. Breckenridge, Jr. filed an extensive Memorandum of Intended Decision.² He stated: ". . . [T]he Scientology organization, is on one hand pathetic, and on the other, outrageous. . . . [Scientology] or its minions is fully capable of intimidation or other physical or psychological abuse if it suits their ends. The record is replete with evidence of such abuse." On July 29, 1991, the California Court of Appeal affirmed the decision of Judge Breckenridge. It also upheld the affirmative defense of "justification" in self-defense against the Scientology Suppressive Person and Fair Game policies and practices. Church of Scientology of California v. Armstrong, 232 Cal.App.3d 1060, 283 Cal.Rptr. 917 (1991). The same reasoning should be applied analogously in the present case.

Armstrong was also the subject of the Supreme Court decision in United States v. Zolin, 491 U.S. 554, 109 S.Ct. 2619, 105 L.Ed.2d 469 (1989), in which the court addressed whether the attorney-client privilege between Scientology and some of its attorneys should be abrogated on the basis "that the legal service was sought or obtained in order to enable or aid the client [the Scientology enterprise] to commit or plan to commit a crime or tort." *Id.* at 2630. In Zolin, the Supreme Court reversed the Ninth Circuit's ruling in United States v. Zolin, 809 F.2d 1411 (9th Cir. 1987), that the Government had not made a sufficient showing that there had been "illegal advice . . . given by [Scientology] attorneys to [Scientology] officials" to invoke the crime-fraud exception to the attorney-client privilege. Upon reversing and remanding, the Supreme Court ordered the Ninth Circuit to review partial transcripts of the tape recording

² See Church of Scientology v. Armstrong, 232 Cal.App.3d 1060, 283 Cal.Rptr. 917 (1991).

sought by the IRS in a criminal investigation of Scientology to determine whether the crime-fraud exception to the privilege applied. On remand, the Ninth Circuit held:

The partial transcripts demonstrate that the purpose of the [Mission Corporate Category Sort Out] project was to cover up past criminal wrongdoing. The MCCS project involved the discussion and planning for future frauds against the IRS, in violation of 18 U.S.C. ¶ 371. [citation.] The figures involved in MCCS admit on the tapes that they are attempting to confuse and defraud the U.S. Government. The purpose of the crimefraud exception is to exclude such transactions from the protection of the attorney-client privilege.

United States v. Zolin, 905 F.2d 1344, 1345 (9th Cir. 1987).

In 1989, another California Court of Appeal characterized the conduct of Scientology as similar to "a full-scale modern day 'inquisition' "that is "not worthy of constitutional protection." *Wollersheim*, *supra*, 212 Cal.App.3d 872 at 888. The Court of Appeal stated:

To illustrate, centuries ago the inquisition was one of the core religious practices of the Christian religion in Europe. This religious practice involved torture and execution of heretics and miscreants. Yet should any church seek to resurrect the inquisition in this country under a claim of free religious expression, can anyone doubt the constitutional authority of an American government to halt the torture and executions? And can anyone seriously question the right of the victims of our hypothetical modern day inquisition to sue their tormentors for any injuries - physical or psychological they sustained? We do not mean to suggest Scientology's retributive program . . . represented a full-scale modern day 'inquisition.' Nevertheless, there are some parallels in purpose and effect. 'Fair game' like the 'inquisition' targeted 'heretics' who threatened the dogma and institutional integrity of the mother church. One 'proven' to be a 'heretic,' an individual was to be neutralized. In medieval times neutralization often meant incarceration, torture and death. As described in the evidence at this trial the 'fair game' policy neutralized the 'heretic' by stripping this person of his or her economic, political and psychological power.

Id.

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Indeed, in 1982, the District Court for Massachusetts, after a review of the legal precedent discussing Scientology's status under the First Amendment, flatly refused to accord Scientology status as a religion. *Van Schaick v. Church of Scientology of California, Inc.*, 535 F.Supp. 1125 (D. Mass. 1982). Significantly, the *Van Schaick* plaintiff actively contested Scientology's status as a bona fide religion. The *Van Schaick* court concluded:

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27 28 The determination in Founding Church, *supra*, that Scientology had made a prima facie case for religious status is obviously relevant to, but not conclusive for, our purposes. As Judge Wright pointed out, the government did not contest the issue. Moreover, the determination was made 12 years ago; at the least, Scientology should have to satisfy this court that the factors Judge Wright found to persuasive still exist . . . Scientology thus might be entitled to recognition as a religion, but that entitlement is not clear.

While religiously motivated *beliefs* enjoy unqualified First-Amendment protection, California's Supreme Court has made crystal clear that *conduct*, even when "religiously motivated" does not enjoy that same protection. Molko v. Holy Spirit Association for the Unification of World Christianity, 46 Cal.App.3d 1092, 252 Cal.Rptr. 122 (1988), cert. denied, 490 U.S. 1084, 109 S.Ct. 2110, 104 L.Ed.2d 670 (1989). As such, it is constitutionally permissible, based on religious doctrine or faith, to believe in murder, but not to practice it. 3 U.S. v. Beasley, 72 F. 3d 1518 (11th Cir. 1996), cert. denied, James v. United States, 518 U.S. 1027, subseq, appeal, United States v. Yahweh, 1996 U.S. App. LEXIS 24977 (11th Cir.), and cert. denied, Yahweh v. United States, 519 U.S. 866 (1996). Significantly, the Beasley court ruled that the Yahweh religion members were involved in murders and that their religious beliefs were critical in establishing the motives for the murders and this decision was subsequently upheld. So even religious beliefs can be admissible for the limited purpose of motivation, etc. Similarly in the case at bar, the Scientology administrative practices as to lying, protecting the enterprise, punishing suppressive persons and the disregard of civil rights should be accorded limited admissibility to demonstrate witness motivation, undue influence and duress.

In *Molko*, *supra*, members of a religious organization solicited plaintiffs.⁴ Rather than disclosing their true identities and affiliation, the members, or "witnesses," misrepresented to one plaintiff that they were part of an "international community of socially conscious people." The court noted that the "witnesses" misrepresentations were not "entirely secular" -- finding that Unification Church members engaged in a practice called "Heavenly Deception" ⁵ in

³ E.g.: Snyder v. Evangelical Orthodox Church, 216 Cal.App.3d 297, 264 Cal.Rptr. 640 App. 6th Dist. 1989). See also Reynolds v. United States, 98 U.S. 145, 166 (1878) ("Suppose one believed that human sacrifices were a necessary part of religious worship, would it be seriously contended that the civil government under which he lived could not interfere to prevent a sacrifice?")

⁴ The religious organization happened to be the Unification Church headed by Rev. Sun Myung Moon.

⁵ This doctrine provides that it is acceptable and desirable to lie to third parties in order to afford them the opportunity to hear the Reverend Moon's teachings. The same or similar practice is referred to by the Scientology enterprise as an "Acceptable Truth" (defined as a statement tailored to meet the specific needs of a target audience).

accordance with the Church's religious precepts. In *Molko*, the court highlighted the distinction between *practice* and *belief*. The court held that the plaintiffs challenged the Church's *practice* of deceiving third parties, *not* its spiritual *belief* that it was acceptable to lie in order to lure unsuspecting third parties into its highly controlled and rigorous program of indoctrination. By sanctioning its members' misrepresentations, and the concealment of their true religious affiliation, albeit based on "spiritual doctrine," the court held that the Church exposed itself to liability for fraud. *Id.* at 1119-20, 137. In doing so it found that regardless of the Unification Church's spiritual *beliefs*, its *practices* of deception (cloaked under the "Heavenly Deception" doctrine) were *conduct*. As conduct, it remained "subject to regulation for the protection of society." *Id.* at 1117, 135 (citing *Cantwell v. Connecticut, 310 U.S. 304*). In other words *conduct*, whether motivated by, approved of, or even validated or sanctioned by religious or spiritual doctrine or beliefs, *is not protected by the Free Exercise Clause of the First Amendment.* 6

Accordingly, it should be permissible at the trial herein to simply and briefly enquire of the Scientology staff witnesses whether they have a sincere belief in the Scientology administrative technology and whether they try to adhere to its written policies and practices, such as those that deal with lying, and whether they fear the consequences of a Suppressive Person Declare, or a Rehabilitation Project Force (or gulag) incarceration. From those answers the potential coercive effect of the actual mandatory policies and practices, as to lying "for the greater good of Scientology," on their actions and testimony can be argued in closing. After all, the relevant policies and practices have nothing to do with spirituality, spiritual beings, supreme beings, deities or even "ethics," as it is generally understood in this non-Scientology courtroom.

Significantly at the time of his arrest herein, the Scientology enterprise had been engaged in a campaign against the Accused for many months, subjecting him to stops, arrests, deafening and harassing noise, water sprinkler attacks and other dirty tricks. This conduct before and on the day in issue is all part and parcel of that mandated by the Suppressive Person and other policies and is admissible at trial, at the very least for the limited purpose of the affirmative defenses of justification and necessity as specifically affirmed in *Church of*

⁶ To do otherwise would effectively extend the potential protection of the Free Exercise Clause to the belief-based bombings of abortion clinics, the murders of doctors who perform abortions, the torching and defacing of synagogues, the bombing of gay bars, or the murders of persons such as Matthew Shepard; a preposterous notion.

Scientology v. Armstrong, 232 Cal.App.3d 1060, 1067 (1991). See generally, Wollersheim v. Church of Scientology, 212 Cal.App.3d 872, 888-89 (1989); Allard v. Church of Scientology, 58 Cal.App.3d 439, 443 n.1 (1976); United States v. Kattar, 840 F.2d 118, 125 (1st Cir. 1988); Van Schaick v. Church of Scientology, 535 F.Supp. 1125, 1131 n.4 (U.S.D.C. Mass. 1982); Christofferson v. Church of Scientology, 57 Ore.App.203 (1982).

E. Scientology Has Mandatory Secular Policies And Practices On Lying

Scientology evolved from science fiction writer L. Ron Hubbard's 1950 book "Dianetics, The Modern Science of Mental Health." Scientology claims to be a bona fide religion and that the writings and recordings of L. Ron Hubbard are its scriptures. Hubbard is considered the "Source" in Scientology. He died in 1986 and thereafter none of the Hubbard writings may be altered. This is called the Doctrine of Source. One of Scientology's expressly administrative policies and practices is lying.

"THE ONLY WAY YOU CAN CONTROL SOMEONE IS TO LIE TO THEM. You can write that down in your book in great big letters. The only way to control someone is to lie to them. ... He's got to tell you lies in order to continue control, because the second you start telling anyone close to the truth, you start releasing him and he gets tougher and tougher to control. So you can't control anyone without telling them a bunch of lies."

L. Ron Hubbard, Technique 88, On Control and Lying. See Berry Decl., ¶10.

Similarly, in <u>PR Series 18</u>, Church of Scientology staffers are directed to **invent** whatever they wish to allege. Elsewhere, in the policy called <u>Intelligence Specialist Training Routine-Lying (TR-L)</u>, Hubbard states the objective of his policies on lying:

"Purpose: To train the student to give a false statement with good TR-1. To train the student to outflow false data effectively ... The student should be coached on a gradient until he/she can lie facilely." See Exh. C, p. 43.

The Scientology policies and practices are further refined in connection with the telling of an "acceptable truth" which, to the non-scientologist, can be best compared to telling a half truth that omits very material information. Hubbard defines an "Acceptable Truth" as one tailored to meet the needs of a particular audience. In his HCO [Hubbard Communications Office] Policy Letter of 13 August 1970, The Missing Ingredient, Hubbard states that "Handling truth is a touchy business also. You don't have to tell everything you know-that would jam the comm. line too. Tell an *acceptable truth*." Berry Decl., Exh. D, p. 45. Curiously,

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Hubbard also writes that "The criminal accuses others of things he himself is doing." Berry Decl., Exh. E, p. 47. In order to ensure that these policies and practices are correctly followed when testimony is given in legal proceedings such as these, Hubbard wrote policies called "Hatting the Witness" and "Addendum to Hatting the Witness." In other Scientology cases there has even been testimony as to Scientology "witness schools." The Scientology enterprise internally calls its lies "shore stories" [Exhibit V, p.179].

Hubbard even mocked those of us who believe in telling the truth. "Now you say you have to be absolutely truthful. Sincerity is the main thing, and truthfulness is the main thing, and don't lie to anybody ... and you'll get ahead. Brother you sure will. You'll get ahead right on that cycle of action, right toward zero! It's a trap not being able to prevaricate ... This makes life more colorful!" L. Ron Hubbard, Philadelphia Doctorate Course, lecture "How to Talk to Friends about Scientology." Scientology copyrighted policy and practice also involves the use of litigation to harass and destroy people rather than to win. "The purpose of the [law] suit is to harass and discourage rather than to win," wrote L. Ron Hubbard. ⁷ Berry Decl., ¶10.

The Scientology enterprise has consistently but fraudulently claimed that its activities directed against persons such as the Accused herein are to protect their church from harassment. However, the Scientology enterprise knows that this defense was rejected in *Allard v. Church of Scientology of California*, 68 Cal. App. 3d 439, 129 Cal. Rptr. 797 (CT at 1976) cert. denied, 97 S. Court 1101 (1977) where it was held as follows:

The [Scientologist's] contention that they committed the crimes of which they stand convicted in order to protect their church from government harassment collapses when one reviews a sample of the remaining documents seized by the FBI during the execution of the two Los Angeles search warrants. If anything, these documents establish beyond question that the defendants, their convicted codefendants, and their indicted co-conspirators [which included Commodore Hubbard and current Scientology counsel Kendrick L. Moxon, Esq.], as well as their organization, considered themselves above the law. They believe they had carte blanche to violate the rights of others, frame critics in order to destroy them, burglarize private and public offices and steal documents outlining the strategy of individuals and organizations that the church had sued. These suits were filed by the church for the sole purpose of financially bankrupting its critics and in order to create an atmosphere of fear so that critics

⁷ L. Ron Hubbard, "The Scientologist, a Manual of Dissemination of Material," 1955.

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would shy away from the First Amendment Rights secured them by the Constitution. The defendants and their cohorts launched vicious smear campaigns, spreading falsehoods against those they perceive to be enemies of Scientology in order to discredit them and, in some instances, to cause them to lose their employment. . . . To these defendants and their associates, however, anyone who did not agree with them was considered to be an enemy against whom the so-called "Fair Game" doctrine could be invoked. . . . It is interesting to note that the founder of their organization, unindicted "co-conspirator, L. Ron Hubbard," wrote in his MODERN MANAGEMENT TECHNOLOGY defined that "truth is what is true for you," and "illegal" is that which is "contrary to Scientology policy" and not pursuant to Scientology's "approved program." Thus with the Commodore's blessing they could wantonly commit crimes as long as it was in the interests of Scientology. These defendants rewarded criminal activities that ended in success and sternly rebuked those that failed. In view of this, it defies the imagination that these defendants have the unmitigated audacity to seek to defend their actions in the name of religion."

F. The Relevant Administrative Policies & Practices Are "Psycho-Terrorism"

The Church of Scientology shamelessly engages in what certain European governments have labeled psycho-terrorism. This Scientology related psycho-terrorism has been discussed in various foreign government reports such as the "Final Report of the Enquette Commission on "So-called Sects and Psycho-groups" in the Federal Republic of Germany, and before which the Accused's counsel herein was called to testify. The roots of Scientology psycho-terrorism lie in its policies and procedures for "shattering suppression" and handling "Suppressive Persons." These policies are described and summarized in the supporting Berry Declaration and Exhibits F-L, O-P. According to the "Suppressive Person" policies the Accused herein is an "enemy" who may be harassed and destroyed by any conduct by any Scientologist with utter impunity.

Scientology has misrepresented to numerous courts that it cancelled Fair Game in 1968. However, Scientology's Fair Game Policy has been subsequently recognized, admitted and discussed in a number of California and other appellate decisions including: *Church of Scientology v. Armstrong*, 232 Cal.App.3d 1060, 1067 (1991); *Wollersheim v. Church of Scientology*, 212 Cal.App.3d 872, 888-89 (1989); *Allard v. Church of Scientology*, 58 Cal.App.3d 439, 443 n.1 (1976); *United States v. Kattar*, 840 F.2d 118, 125 (1st Cir. 1988); *Van Schaick v. Church of Scientology*, 535 F.Supp. 1125, 1131 n.4 (U.S.D.C. Mass. 1982);

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Christofferson v. Church of Scientology, 57 Ore.App.203 (1982). In each of these cases, at the trial court level, evidence of Fair Game had been introduced, the judge and jury had found Fair Game to have been conducted, the courts of appeal upheld, in effect, the Fair Game rulings, evidence and judgments and, in effect, found that Fair Game was alive, well and being recopyrighted despite deceptive Scientology claims to have cancelled the policy and practice in 1968, except as to the "handling of Suppressive Persons" such as the Defendant herein. On the basis of these California appellate decisions there can be no basis for excluding the Suppressive Person ("Fair Game") and Lying policies and practices from this particular case at bar.

These appellate decisions notwithstanding, in the *People v. Henson* picketing case the Riverside County District Attorney's office filed a motion, prepared by Scientology lawyers, that any mention of fair game be precluded as part of a ruling precluding any mention of Scientology beliefs. Similar misrepresentations, that Fair Game was irrelevant because it was cancelled in 1968, were also made by Scientology counsel to a Federal court in the *RTC* [Scientology] v. *Henson* breach of copyright case. Such misrepresentations are frauds upon the court and cause miscarriages of justice. Furthermore, they should be barred by principles of judicial estoppel as a result of the Church of Scientology unsuccessful contentions in 1991, during the appeal in the Wollersheim case, that "Fair Game" [the intentional and utter destruction of critics by any means possible-Berry Decl., ¶13 *et. seq.*] was a "core practice of scientology" and therefore protected by religious expression. In writing on Church of Scientology "ethics," Scientology's "spiritual" founder L. Ron Hubbard stated:

"...in any command of mine, you can wear horns and grow a tail if you do your job. If you don't do your job, you can't even think sideways without getting disciplined, transferred or demoted."

Flag Order 4, 13 August 1967, by L. Ron Hubbard.

Similarly, Scientology leader L. Ron Hubbard wrote:

"In short, a staff member can get away with murder so long as his statistic is up and can't sneeze without a chop if it's down. To do otherwise is to permit some suppressive person to simply Ethics chit every producer in the org out of existence." Emphasis added

Hubbard Communications Office Policy Letter, 1 September 1965, Ethics Protection.

The Scientology witnesses to be called at trial herein live their lives according to statistics or "Stats." Everything in Scientology, even the results of legal proceedings such as these, result in a

weekly statistic for those involved. Statistics for "cycles of action" must always increase. If a staff member does not produce "more money" or more "wins" than the previous week they are punished. Berry Decl., Exhs. M-N. Scientology engages in "gruesome" punishment of both staff members such as the witnesses who may testify herein and the Accused who is now being subjected to that "punishment" as part of a plan to eliminate all protests outside the Scientology International Base outside Hemet. They even wish to eliminate Highway 79 itself. Berry Decl., Exh.V, pp. 165-169. Recently Riverside County President Jeff Stone has supported this.

G. The Suppressive Person and Punishment Policies Are Inherently Coercive

The Scientology Suppressive Person Policies, practices and punishments are clearly coercive and a form of undue influence and duress compelling the commission of perjury in proceedings intended to punish a person such as the Accused for exercising his First Amendment rights to protest Scientology crime and abuses outside its supposedly secret International Headquarters near Hemet, CA. A Scientologist is punished for thinking outside of the Scientology matrix and written policies. In fact, the Scientology Technical Dictionary defines "Critical Thought" as "a symptom of an overt act having being committed." An "Overt Act" is defined as "an act of omission or commission which does the least good for the greatest number of dynamics [Scientologists]." In other words, an overt is a wrong against the interests of Scientology or scientologists. Accordingly, the ends are permitted to justify the means; including the "gruesome punishment," expulsion and "disconnection" of those who do not commit perjury for the greater good of Scientology. Expulsion would deny the Scientologist his eternity (immortality) and this is the most terrifying fate that a committed Scientologist could suffer. The "Wog court" penalties for detected perjury are insignificant by comparison and to be endured for "greater good."

Furthermore, these expressly administrative policies and practices explain the motivation and intent behind the Scientologist's conduct in "handling" of the Accused on the day in question and on previous days or protest; private investigators, harassment, deafening and unlawful noise levels, attacks with water, the encroachment and restriction of public rights of way, previous arrests, etc. all culminating to support affirmative defenses such as justification, necessity, choice of evils, self defense and others that <u>may</u> be asserted at trial herein. *Church of Scientology v. Armstrong*, 232 Cal.App.3d 1060, 1067 (1991).

H. The Scientology System Of Weekly Statistics Is Similarly Admissible

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The Scientology reward and punishment (carrot and stick) system of weekly statistics for staff, such as those involved herein, are also purely administrative and secular policies and therefore as admissible as any other policies and practices employed by law enforcement, business organizations or other entities in connection with claims of excessive force, discrimination, abuse, etc. These policies reward those who execute the mandated Suppressive Person and other policies and punish those who do not. These administrative policies regarding weekly statistics are therefore admissible if only to show motivation, intent, duress and coercion in connection with the conduct at issue herein during the previous twelve months and on the day in issue. See generally, Berry Dec., Exhs. M-N (pp. 78-81).

I. The "Gruesome" Scientology Punishment of Staffers Is Also Relevant

The Accused's express motivation for joining other participants in Anonymous pickets outside Scientology facilities is to protest Scientology crime and abuse against both external critics and internal dissidents. See Exhibits O-P. The Suppressive Person policies are relevant to both what the Scientologists had been doing to the Accused and what the Scientology management would have done, and will do, to those testifying staff who engaged in the conduct and fail to engage in perjury to advance or protect the interests of Scientology and Scientologists. See Exhibits I, p. 70, J, p.75, L, p. 77. Hubbard wrote that the punishment of suppression and suppressives is "gruesome to see and this is equally true of the treatment of Scientology staff being confined at the International Base outside Hemet. Its location is secret to Scientologists and it publicly masquerades as Golden Era Studios. See Exh. U, p. 136. The general mental and operating environment at Int. Base (aka Gold Base) is described in Exhs. U. p. 135, V. pp-141-143. Security Checks and interrogations with a form of lie detector are common [Exh. V, p. 179]. The staffer may be subjected to Scientology internal kangaroo court "justice" called a "Comm Ev" or Committee of Evidence [Exh. V, p. 173]. Escape is difficult for most and impossible for some. See Exh. V, pp. 144, 146-147, 149-150, 176 ("Perimeter Council"), 175 ("MAA"), W, pp.181-184. Staffers whose weekly "statistics" are down are assigned "lower conditions" [Exh. V, p. 145] and may be sent to a form of "gulag" called the Rehabilitation Project Force or "RPF." [Exh. V, pp. 149, 178]. They may have to spend 12 hours a day month after month doing the "Running Program" under the hot desert sun [Exh.V,

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p. 189]. Their "liberties" might be cancelled [Exh. V, pp. 150, 153] and they may lose their sleeping accommodations or even have to sleep under the stars [Exh. V. p. 150]. Punishments "too gruesome" to contemplate even include days of unprotected wading and digging in the sewerage sludge ponds that the cult maintains on the Golden Era property. This criminal abuse caused former Scientologist Marc Headley continuing health problems [Exh. V, pp. 162-164. Their assignments/punishments may even result in a ghastly death as happened to Stacy Moxon, the daughter of Scientology attorney Kendrick Moxon [Exh. V, p. 152].

The Church of Scientology itself has conceded that there is a "tyranny of violence" at its Hemet Int. Base and Clearwater "mecca." See Exhibits Q-T. This "tyranny of violence" within Riverside County has recently been receiving extensive nationwide and worldwide coverage; but not within California where the Scientology enterprise is widely perceived to have intimidated the news media into silence [Exhibit U] and co-opted either the active assistance or deliberate blind-eye of local government, law enforcement and prosecutors. Most of the reports of horrific violence and human rights abuses concern conduct at the Scientology Int. Base outside of Hemet. See Exhibits Q-T. Marc Headley describes several serious criminal instances in his recent book [Exhibit V, p. 138, **152-161**, **170-172**. There are over ten former Scientology INT. Base staffers who are willing to testify publicly about all this violence and "psycho-terror" but the authorities will not listen because it involves an organization which calls itself a religion. Then there are about forty senior Scientology executives at the Int. Base outside Hemet who have been confined to "SP Hall" for years, sleeping under their desks and being held behind doors said to have no inside door handles to enable exit or escape. The architects of all this terror, crime and abuse against Scientology staffers who do not lie and destroy Suppression and Suppressives are Commodore L. Ron Hubbard and his successor Captain David Miscavige. The potential punishment of Scientology witnesses who do not lie and testify according to the "greatest good for the greatest number of Scientologists" is clearly relevant to their potential duress, coercion and motivation to either lie to shade testimony and therefore should also be either admissible or the subject of a specially tailored cautionary jury instruction.

The late Rev. Jim Jones of the People's Temple would also tell lies to his followers and protagonists. Even after Jones knew his whole charade was over, and just before the murder of Congressman Leo Ryan, he said, "People are free to leave Jonestown whenever they wish." Several hours later the poison laced Kool-aid was forced down the throats of over 800 people

while Jone's attorneys were still there. The rest of the world is watching another Jonestown and WACO slowly unfold outside of Hemet while the Riverside County media, law enforcement and authorities are blinded into impotent inactivity by Scientology "fair game" propaganda, lies, and "shore stories."

III. CONCLUSION

Ironically the Accused herein was protesting the very same Suppressive Person and related policies and practices, and their use to coerce abuse and exploit the very same Scientology Sea Organization members and staffers who may be testifying herein. Our system of justice will surely fail if one side is permitted a policy of mandatory lying unless found out in an actual courtroom under cross-examination! The requested jury instruction is not discriminatory and it is constitutional because it is directed at a group of people who follow a policy and practice of lying to advance, defend and protect the interests of the collective group and each other. The requested jury instruction, to be agreed by the Court and the parties, would merely modify an existing approved instruction as to the impact of lying upon credibility and the group does has a prospective remedy; to adopt alternative secular and administrative policies and practices that <u>are</u> consistent with traditional American secular notions of fair play, honesty, truthfulness, ethics, evidence and justice. Of course, dismissal would be most appropriate.

For the foregoing reasons the relief requested herein should be granted.

Dated: January 5, 2010 Respectfully submitted,

GRAHAM E. BERRY Attorney for Defendant Donald James Myers

I, **GRAHAM E. BERRY**, declare and state as follows:

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1. I am an attorney duly admitted to practice before all of the courts of the State of California. I have personal knowledge of the matters set forth herein and, if called upon to do so, I believe that I could and would competently testify thereto.

- 2. I am attorney of record for the accused/defendant. I have also appeared in at least fifteen other Scientology related cases over the past nineteen years and I am considered by many (excluding current Scientologists in good standing) to be an expert on Scientology, at least in
- 3. Attached hereto and marked as indicated are true and correct copies of the following documents, some of which are also described in the paragraphs following. A single or double line plus asterisk down the side of the pages indicate the portions to which the Court's attention is drawn.
 - A. Keeping Scientology Working Series 1 ("KSW 1");

connection with Fair Game litigation, intimidation and corruption.

- **B.** On Control And Lying;
- **C.** How to outflow false data ("lies") effectively;
- **D.** This Missing Ingredient (telling an "acceptable truth");
- E. The Criminal Mind;
- **F.** Suppressive Acts (1965);
- **G.** Suppressive Acts (1980);
- **H.** Suppressive Acts (1983);
- **I.** Suppressive Acts (1991);
- J. Suppressive Acts Main Characteristics of;
- **K.** Handling The Suppressive Person The Basis of Insanity;
- L. The Antisocial Personality The Anti-Scientologist;
- M. Targeting of Divisional Statistics And Quotas;
- **N.** Discipline SPs and Admin How Statistics Crash;
- O. Critics and Criticism in Scientology, Gerry Armstrong (Hamburg, December 2009);
- P. How Scientology Deals With External Criticism, Graham Berry (Hamburg, Dec., 2009);
- Q. The Washington Post (June 21, 2009), Violence Common Among Scientology Managers;
- R. St. Petersburg Times, The Truth Rundown (June 21, 2009);

- **S.** St. Petersburg Times, Ecclesiastical Justice (June 21, 2009);
- **T.** St. Petersburg Times, Allegations out there; all else is normal (June 21, 2009);
- U. Scientology from inside out, Robert Vaughn Young (Quill, November/December 1993);
- V. Blown for Good, by Marc Morgan Headley (see page 138 for ordering information);
- W. Gold Base Security.
- 4. At various times herein, the Scientology enterprise, as part of a conspiracy to obstruct justice or otherwise control and silence dissenters and opponents such as the Defendant herein, practiced what came to be known as the "Fair Game" policy. Pursuant to this practice, an enemy of Scientology "may be deprived of property or injured by any means, by any Scientologist, without any discipline of a Scientologist. He may be tricked, sued or lied to, or destroyed." Despite public disavowal of the term "Fair Game" (for conceded public relations purposes), Scientology retains the policy itself in force and practice. Accordingly, Scientology, in concert with others, continues to engage in illegal, outrageous, oppressive, tortious and harassing activities against those who they deem to be "enemies" of Scientology. One result of the ruthless and sometimes illegal acts engaged in by Scientology is that the enterprise is able to carry out its pattern of illegal, racketeering activity against the Defendant herein and others, with the knowledge that only rarely will witnesses dare to come forward and testify against the Church of Scientology.
- 5. The "Fair Game" policy directs that any individual or employee who expresses a lack of loyalty to Scientology is open to any form of harassment, economic ruin, or subject to any covert plan designed to cause emotional or physical harm and/or financial ruin. The plans include the destruction of a person's business, reputation, and/or framing of false charges of criminal acts. Numerous people have been psychologically tormented with threats of becoming "Fair Game" within the context of the specialized meaning given the term by Scientology. Among these people are Federal and State Judges and other officers of the courts.
- 6. Scientology has misrepresented to numerous courts that it cancelled Fair Game in 1968. However, Scientology's Fair Game Policy has been subsequently recognized and discussed in a number of California and other appellate decisions including: *Church of Scientology v. Armstrong*, 232 Cal.App.3d 1060, 1067 (1991); *Wollersheim v. Church of Scientology*, 212 Cal.App.3d 872, 888-89 (1989); *Allard v. Church of Scientology*, 58 Cal.App.3d 439, 443 n.1

(1976); *United States v. Kattar*, 840 F.2d 118, 125 (1st Cir. 1988); *Van Schaick v. Church of Scientology*, 535 F.Supp. 1125, 1131 n.4 (U.S.D.C. Mass. 1982); *Christofferson v. Church of Scientology*, 57 Ore.App.203 (1982). In each of these cases, at the trial court level, evidence of Fair Game had been introduced, the judge and jury had found Fair Game to have been conducted, the courts of appeal upheld, in effect, the Fair Game rulings, evidence and judgments and, in effect, found that Fair Game was alive, well and being re-copyrighted despite deceptive Scientology claims to have cancelled the policy and practice in 1968, except as to the "handling of Suppressive Persons" such as the Defendant herein.

- 7. Scientology's Fair Game policies and practices are intended to "utterly destroy", professionally, financially and personally, any person who actively seeks to suppress or damage Scientology or a Scientologist by "Suppressive Acts" which are defined as "actions or omissions undertaken knowingly to suppress, reduce or impede Scientology or Scientologists." The handling of Suppressives is set forth in Scientology Ethics Issues which consist, to a large degree, in the protection of Scientology from external threats. "The Purpose of Ethics is TO REMOVE COUNTER-INTENTIONS FROM ENVIRONMENT" (HCOPL 18.6.68 Ethics; caps in original).
- **8.** In mid-March 1955, Commodore Hubbard wrote, "I call to your attention a situation of any besieged fortress. If that fortress does not make sallies, it does not send forth the trolls to attack and harass . . . that for fortress may, and most often does, fall.

The DEFENSE of anything is UNTENABLE. The only way to defend anything is to attack ... it is an entirely moral duty to be punitive against strangers and outsiders who would stop the progress of this [Scientology] civilization." (Emphasis added)

9. Scientology's "utter destruction" of persons such as the Defendant herein is set forth in several of the Scientology Defendants' written policies. Some of these written policies are set forth in Commodore Hubbard's MANUAL OF JUSTICE where he states "people attack Scientology: I never forget it, always even the score." Commodore Hubbard subdivides the administration of justice into four phases: (a) intelligence activities; (b) investigation of evidence; (c) judgment or punishment; and (d) rehabilitation. In the Manual of Justice, intelligence is defined as "that activity which collects data and keeps it adding up so that we

know our foes from our friends and so that we can act to separate out the sources of trouble in any given situation." Investigation is defined as the "careful discovery and sorting of facts. . . overt investigation of someone or something attacking us by an outside detective agency should be done more often and hang the expense Hire them and damn the costs when you need to." (Emphasis added) Commodore Hubbard also writes herein that the critic will sure shudder into silence." The policy continues, "tell the detective we don't care if they know you're investigating them for us. In fact, the louder the better." This policy letter also states that Scientology "punishment" is "gruesome to see sometimes and in this instance there are men hiding in terror on Earth because they found out what they were attacking. There are men dead because they attacked us - for instance Dr. Joe Winter. There are men bankrupt because they attacked us - Purcell, Ridgeway, Seppos." (emphasis added) In the same policy and practice manual, Commodore Hubbard also writes "remember that - by investigation alone we can curb pushes and crush wildcat people and unethical 'Dianetics and Scientology' organizations. [emphasis added]

10. The Scientologists also have a pattern and practice, of abusing the non-Scientology or "wog" legal system to utterly destroy persons such as Plaintiff. Part of this policy is set forth in a 1955 Hubbard publication The Scientologist, a Manual of Dissemination of Material. This directive of the Scientology enterprise makes it clear that they have a policy and practice to use the courts to harass and ruin people rather than to win.

"The purpose of the suit is to harass and discourage rather than to win. The law can be used very easily to harass, and enough harassment on somebody who is simply on the thin edge anyway, well knowing that he is not authorized, would generally be sufficient to cause his professional decease. If possible, of course, ruin utterly."

11. Scientology also runs what is known as Black Dianetics on persons as explained in the Research and Discovery Series on 17 December 1951. "A person can drive himself mad without any trouble . . . there is much date on how to make people insane, uncomfortable, sick or dead as there is on how to make them well . . . once in a while, in order to learn something, it is necessary to look at it. With Black Dianetics you could tailor-make any kind of insanity you wanted to. Similarly, in the same series on 28 June 1951, it is proscribed that "dianetics

contain(s) the answers to the riddle of insanity. It also contains perforce the answer to the riddle of insanity. "Anyone of us can take a human being and with malice aforethought drive him stark" staring crazy with greater efficiency than even psychiatry does.

12. Scientology also has a written policy and practice of using "manufactured" allegations as a threat. On August 15, 1960, the "Department of Government Affairs" was established with a policy written by Commodore Hubbard. In that issue, Hubbard ordered:

If attacked on some vulnerable point by anyone or anything or any organization, always find or manufacture enough threat against them to cause them to sue for peace. Peace is bought with an exchange of advantage, so make the advantage and then settle.

Don't ever defend. Always attack. Don't ever do nothing.

Unexpected attacks in the rear of the enemies front ranks work best." (Emphasis added.)

13. The Scientology enterprise also has a policy and practice which, when it was first instituted, was called "Fair Game", and which is still in existence today. It exists for the "handling" of Suppressive Persons, despite the claims of the Scientology organization to the contrary. On March 7, 1965, Commodore Hubbard wrote Hubbard Communications Office Policy Letter (HCOPL) of March 7, 1965, titled "Ethics: Suppressive Acts: Suppression of Scientology and Scientologists: the Fair Game Law." This Scientology policy document provides the official definition of "Fair Game." By Fair Game is meant, without rights for self, possessions, or position, and no Scientologist may be brought before a Committee of Evidence or punished for any action taken against a Suppressive Person or Group during the period that person is 'fair game.'" (A revision of December 23, 1965, changed it to read, "by FAIR GAME is meant, may not be further protected by the codes and disciplines of Scientology or the rights of a Scientologist.") The Scientology policy statement also defines a "suppressive person" as follows:

A SUPPRESSIVE PERSON OR GROUP is one that actively seeks to suppress or damage Scientology or a Scientologist by suppressive acts. SUPPRESSIVE ACTS are acts calculated to impede or destroy Scientology or a Scientologist and which are listed at length in this policy

- 14. The same Scientology policy letter also lists some of the suppressive acts to include "public statements against Scientology; proposing, advising or voting for legislation . . . or laws directed toward the suppression of Scientology; testifying hostilely before state or public inquiries into Scientology to suppress it; bringing civil suit against any Scientology organization or Scientologist . . .; demanding the return of any or all fees paid for standard training or processing actually received in part and still available but undelivered only because the departure of the person demanding; testifying as a hostile witness against Scientology in public; being at the hire of anti-Scientology groups or persons; delivering up the person of a Scientologist without defense or protest to the demands of civil or criminal law; receiving money, favors or encouragement to suppress Scientology or Scientologists, etc., etc., etc. (emphasis added)
- 15. The Scientology enterprise has a further policy and practice of harassing critics as set forth in HCO Executive Letter 27 September, 1965, referring to how a certain group of critics were to be destroyed: "They are each fair game, can be sued or harassed . . . harass these persons in any possible way." (emphasis added]
- 16. The policies and practices of the Scientology enterprise in utterly destroying persons such as the Defendant herein are further set forth in an L. Ron Hubbard Executive Directive of 2 December, 1966 entitled "Confidential: Ranch 5 Project: Project Squirrel". In that policy order the Guardian's Intelligence Office for the Western United States is ordered to take certain steps in order to "successfully bring the following facts into public consciousness:
 - a. People who attack Scientology are criminals;
 - **b.** That one attacks Scientology he gets investigated for crimes;
 - **c.** If one does not attack Scientology then despite not being with it, one is safe.
- 17. Elsewhere in this issue Commodore Hubbard writes "there is no overt in bringing good order." An "overt" in the Scientology lexicon is a "transgression" or "wrong." In other words, the Scientologists have a policy and practice of the end justifying the means.
- 18. The Scientologists have claimed that they no longer have a policy and practice of Fair Game being directed at persons such as the Defendant herein as a result of Public Communications Office Policy Letter of 21 October, 1966 entitled "Cancellation of Fair Game." The policy letter (P/L) states that "the practice of declaring people FAIR GAME will cease.

FAIR GAME may not appear on any Ethics Order. It causes bad public relations. **The P/L does not cancel any policy on the treatment or handling of an SP.**" (Emphasis added).

- 19. In fact, it has become apparent that "Fair Game" has evolved as the underlying, often unspoken, "theme" or <u>modus vivendi</u> which motivates the behavior of the Church of Scientology. Thus, even though nothing may be specifically said regarding the "policy" of "Fair Game" and its direct application regarding a particular individual, it is so pervasive as a gestalt that the Scientology staff and knowledgeable members come to unconsciously apply the policy in the conduct of their daily lives, defining friends, colleagues and family members as "enemies", should they in **any** way oppose Scientology, and thence subjecting these "enemies" to personal versions of the institutional policy of "Fair Game".
- 20. The claims of Scientology that the Fair Game policy has been cancelled are false and fraudulent. The words "Fair Game" were banned, for public policy reasons, from Scientology documents authorizing Scientologists to trick, sue, lie or destroy Suppressive Persons. The policy letter did not change the treatment of such persons as the Defendant and expressly states that this "policy letter does not cancel any policy on the handling of an SP." As alleged herein, suppressive persons, such as the Defendant, were to be attacked, tricked, sued, lied to or destroyed. Accordingly, the Scientologists fraudulently claim that this policy did not change despite their knowledge that the policy letter does not cancel the orders that suppressives are to be "tricked, sued or lied to or destroyed."
- 21. The false and fraudulent claims of the Scientology enterprise in this regard are further evidenced to the publication of the March 7, 1965 policy letter, under the "Fair Game Law" title, as late as 1980 in Volume I of the Organization Executive Course: "An Encyclopedia of Scientology Policy" by L. Ron Hubbard. The issue "Suppressive Acts: Suppression of Scientology and Scientologists: the Fair Game Law" appears on page 552 *et seq*. Scientology's false and fraudulent conduct in this regard is further evidenced by subsequent reprints of these volumes laundering out certain phrases and issues of Commodore Hubbard, without telling Scientology members, and contrary to an issue called "The Integrity of Source" which prohibits anyone other than Commodore Hubbard from making changes to his writings.
- 22. The Scientology enterprise also has a policy and practice, directed to persons such as the Defendant, which was instituted on February 16, 1969 entitled "Confidential: Battle Tactics" where Scientologists are ordered to use military tactics and strategy in dealing with the

"enemy" such as the Defendant herein. The policy and practice letter of 16 February 1969 orders the Scientologists to conduct "wars of attrition on a basis of total attrition of the enemy. So never get reasonable about them. Just go all the way in and obliterate them. One cuts off enemy communications, funds, connections. He raids and harasses. Seeing it as a battle one can apply battle tactics to thought actions. Intelligence identifies targets and finds out enemy plans and purposes, enemy connections, dispositions, etc. Never treat a war like a skirmish. Treat all skirmishes like war". (emphasis added) The same policy and practice issue also orders the Scientologists to use intelligence to get the "who, when, where, what."

- 23. On January 8, 1991, The Fair Game Law was, in essence, reissued under the title "Suppressive Acts Suppression of Scientology and Scientologists".
- **24.** Scientology's policies and practices as to the destruction of persons such as Plaintiff, were also set forth in Hubbard Communications Office Policy letter of 17 February, 1966 which created the Public Investigation Section. In pertinent part, the policy letter states as follows:
 - **a.** The purpose of this Section is:

To help LRH investigate public matters and individuals who seem to impede human liberty so that such matters may be exposed and to furnish intelligence required in guiding the progress of Scientology;

- **b.** It is comprised wholly of professional investigators.
- c. The statistics of the section is dual consisting of the number of cases successfully investigated on specific projects and the number of derogatory news stories appearing that week related to enemies of Scientology related to a specific project. The statistic of each individual investigator is the number of cases personally investigated through a completed useful report. . . production of the section is the number of cases in a project processed.
- d. It will be seen that the section has all the usual functions of an intelligence and propaganda agency. It finds the

data and sees that it gets action. The section investigates the attacking group's individual members and sees that the results of the investigation get adequate legal action and publicity. The mechanism employed is very straightforward. We never use the data to threaten to expose. We simply collect it and expose. Standard intelligence procedures are used. The usual precautions against libel, slander, and false arrest are taken.

Projects must be studied for legal liabilities by the legal section before being commenced upon. But no project may be stopped by the legal section - their whole function is to find out how to make it safe.

The section should note that press and the public are interested in <u>murder</u>, <u>assault</u>, <u>destruction</u>, <u>violence</u>, <u>sex</u> and <u>dishonesty</u> in that order. Investigations which can uncover these factors and the activities of individuals of a group attacking Scientology are valuable in the degree that they may contain a number of these factors. The more factors a case contains the more important the case is. The idea is that the press feeds on these factors and we feed them someone else's. (Emphasis added)

Associating the attacking group's activities with reprehensible groups in the past by using familiar descriptive words will be found very effective. For example, if the word "white" has been made hateful to the public by some past criminal group we use "white" in our descriptive terminology concerning the group that is attacking us and whom we are investigating.

Section investigators would do well to study the technology on suppressive persons. Such attacking groups with which the section would deal derive their power from pretense and secrecy. It will be seen the power vanishes under

calm investigation, particularly when it is well known to them that we are investigating. . . in that way we then get rid of suppressive groups by investigation and disclosure."

- 25. As set forth in the immediately preceding paragraphs, Scientology policies and practices in connection with the investigation, harassment and total destruction of critics and others impeding their objectives are conducted through what, on February 17, 1966, was the Public Investigation Section of the Guardian's Office and which is now the Office of Special Affairs of the Church of Scientology International and its legal unit which includes the law firm of "Moxon & Kobrin."
- 26. Scientology also has a policy and practice, as set forth in Hubbard Communications Office Policy Letter of 18 February, 1966, entitled "Attacks on Scientology (continued)" Scientology's' policies "stopping attacks" are required to include "investigating noisily the attackers. ... these people who attack have secrets ... and hidden crimes."

 (Emphasis added) They are afraid. The purpose of the Scientologist's investigation policy and practice is to cause the suppressor to "withdraw" and "collapse."
- 27. Scientology also has a further policy and practice set forth in Hubbard Communications Office Policy Letter of 25 February, 1996 entitled "Attacks on Scientology (Additional Pol. Ltr."). In this policy statement, Scientologists are instructed as to the correct procedure for handling persons such as the Defendant herein:

"This is correct procedure:

- (1) Spot who is attacking us.
- (2) Start investigating them promptly for FELONIES or worse using our own professionals, not outside agencies.
- (3) Double curve our reply by saying we welcome an investigation of them.
- (4) Start feeding lurid, blood sex crime actual evidence on the attackers to the press.
- (5) Make it rough, rough on attackers all the way."
 Emphasis added)
- **28.** The same policy letter of the Scientology enterprise states that "the way we will eventually stop all attacks from there on out is by processing the society as follows:
 - (1) Locate a source of attack on us:

- (2) Investigate it;
- (3) Expose it with wide, lurid publicity.

We investigate and expose - the attack ceases."

- 29. In addition, the same policy statement of Scientology provides "don't worry about libel if our facts indicate rottenness. The last thing that target will do is sue as then we would have a chance to prove it in court, which they are terrified of our doing."

 (Emphasis added)
- 30. Responsibility for conducting the Scientology enterprises policies and practices for destroying persons such as the defendant herein was transferred from the Public Investigation Section to the Guardian's office on March 1, 1966 in a Hubbard Communications Policy Letter entitled "The Guardian". The Guardian's office, Division 20 on the Scientology organization board, has been renamed and is now the Office of Special Affairs of the Church of Scientology International in which the fictitious law firm of Moxon & Kobrin is part of the unit. Instructions to Guardian's Office members were and are set forth in the B1-B2 hat pack, part of which was utilized as recently as 1988 as the job description for the President of the Church of Scientology International and includes instructions as to infiltration, bribery, buying information, robbery and blackmail. The first Guardian appointed was Commodore Hubbard's third wife Mary Sue Hubbard.
- 31. Elsewhere Commodore Hubbard writes "there is no overt in bringing good order." An "overt" in the Scientology lexicon is a transgression or wrong. In other words, the Scientologists have a policy and practice of the ends justifying the means.
- 32. Scientology's "Fair Game" policies and practices, directed at persons such as the Defendant herein and allegedly cancelled on 21 October, 1966, were further set forth in a Hubbard Communications policy letter of 18 October, 1967 entitled "Penalties for Lower Conditions" and instructed Fair Game to be automatically issued on anyone (including staff members) who was an "Enemy or Suppressive . . . SP order. Fair Game. May be deprived of property or injured by any means by any Scientologist without any discipline of the Scientologist. May be tricked, sued or lied to or destroyed."
- **33.** Following the alleged cancellation of Fair Game on 21 October, 1966, Scientology instituted a new Hubbard Communications Office Policy Letter on 16 February

 1969 entitled "Confidential: Targets, Defense" in which are listed vital targets in which the Scientologists must invest most of their time:

- **T1** Depopularizing the enemy to a point of total obliteration.
- Taking over the control or allegiance of the heads or the proprietors of all news media.
- T3 Taking over the control or allegiance of key political figures.
- Taking over the control or allegiance of those who monitor international finance and shifting them to a less precarious finance standard.
- 34. Scientology's policies and practices directed at totally destroying persons such as the Defendant herein are further set forth in a Hubbard Communications Office Policy Letter of December 2, 1969 entitled "Confidential: Intelligence Actions: Covert Intelligence: Data Collection." Scientology's policy and practice, in this regard, is to assign a target, such as the Defendant herein, to a "case officer" who functions as an "intelligence officer." The written policy states "the case officer may 'run' several agents."
- 35. Scientology's written policy statement further provides that "essentially a covert operation is intended to embarrass, discredit or overthrow or remove an actual or possible opponent. It is a small war carried on without its true source being disclosed. It follows all the rules of war but uses propaganda, psychological effect, surprise, shock, etc., to achieve its ends. Covert operations are weak in that they fade out on exposure. "Thus a covert operation has to lead to an overt operation to succeed. Our tactics of offense and defense are based on data. We need dates to predict his offensives and counter them and data to use in our attacks on him. We remove his agents and vanquish his troops and directly attack his central group. That is sound tactics. By demonstrating his falsity about us we rehab our own repute (a long road back). By showing his sources to be false we get them expended. By showing him to be brutal, venal, and plotting, we get him discarded. Our direct assault will come when they start to arrest his principals and troops of crimes (already begun). Our total victory will come when we run his organizations, perform his functions and obtain his financing and appropriations". (Emphasis added)
- 36. Scientology's policies and practices on "utterly destroying" persons such as the Defendant herein are also set forth in Hubbard Communications Office Policy Letter of 15 August, 1967 titled "Discipline: SP's and Admin: How Statistics Crash." In that policy letter, the

Scientologists are told that the head of the Scientology Organization, then and now, will stop at nothing to destroy persons such as [the Defendant herein].

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However, if anyone is getting industrious trying to enturbulate or stop Scientology or its activities, I can make Captain Bligh look like a Sunday School teacher. There is probably no limit on which I would do to safeguard man's only road to freedom against persons who, disdaining processing, seek to stop Scientology or hurt Scientologists.

- 37. The Scientology policies and practices in totally destroying persons such as the Defendant herein are further set forth in Hubbard Communications Office Policy Letter of 16 February, 1969 titled "Confidential: Enemy Hands." Among other things, it provides that: persons hostile to Scientology usually have criminal backgrounds even when in public life. One doesn't always find these even when they exist but one at least finds connections which are useful. Therefore, do exposes of such people in the area of their subjects or interests, not bringing us or any real ally into it. Use "counter opinion" names as investigation subjects, find their terrain, find the crimes on it and attack on that terrain and the enemy not ourselves will be in trouble.
- 38. The policies and practices of the Scientologists, towards persons such as the Defendant herein, are also set forth in a Hubbard Communications Office Bulletin of 5 November, 1967 entitled "Critics of Scientology." Now, get this as a technical fact, not a hopeful idea. Every time we have investigated the background of a critic of Scientology, we have found crimes for which that person or group could be imprisoned under existing law. We do not find critics of Scientology who do not have criminal pasts. Over and over we prove this. Politician A stands up on his hind legs in a Parliament and brays for a condemnation of Scientology. When we look him over we find crimes - embezzled funds, moral lapses, a thirst for young boys - sordid stuff. Wife B howls at her husband for attending a Scientology group. We look her up and find that she had a baby he didn't know about. . . We are slowly and carefully teaching the unholy a lesson. It is as follows: 'we are not a law enforcement agency but WE WILL BECOME INTERESTED IN THE CRIMES OF PEOPLE WHO SEEK TO STOP US. IF YOU OPPOSE SCIENTOLOGY WE PROMPTLY LOOK UP - AND WILL FIND AND EXPOSE - YOUR CRIMES. IF YOU LEAVE US ALONE WE WILL LEAVE YOU ALONE. IT'S VERY SIMPLE. EVEN A FOOL CAN GRASP THAT.

AND DON'T UNDERRATE OUR ABILITY TO CARRY IT OUT... THOSE WHO TRY TO MAKE LIFE HARD FOR US ARE AT ONCE AT RISK. (Emphasis added)

- 39. The Scientologists also have a practice and policy, set forth in a Bulletin Commodore Hubbard wrote on October 23, 1983, called "SEC Checking: Note, where he writes, in effect, that actions committed against Scientology's "enemies" are not of moral or ethical interest. Only those committed against Scientology.
- 40. The policy and practice of the Scientology enterprise, in investigating and destroying persons such as the Defendant herein, also extends to international spying. On 7 May, 1971 a Hubbard CEO [Guardian Order] 070571 entitled "Secret: Notes on SMERSH" states, under "CHARACTER ATTACKS", that "the Nazi brought personal character destruction up to a fine art in its propaganda activities" and under "PENETRATION" states that: "penetration is always a win. We have made it in finding WHO attacks Scientology from where by doing that. This gives us ever further penetration. We have found as well the X intelligence officer mouth pieces [sic] in the UK that influenced that government and pushed Nazi aims. We are getting ever further penetration now into who is keeping this planet upset."
- 41. The policy and practice of the Scientology enterprise, in utterly destroying persons such as the Defendant, is further set forth in a Guardian order (CEO 011272 LRH) titled "Confidential: BLACK PROPAGANDA" also known as "Black PR," short for "Black Propaganda." In that order, the Scientologists are instructed that "Black Propaganda is a covert communication of false info intended to injure, impede, or destroy the activity or life of another person, group or nation, usually issued from a false or removed source from the actual instigator." (emphasis added) Black Propaganda is used heavily in 'psychological warfare." The policy and practice order continues to state "our propaganda is dirty but it is not black because it is true. Black propaganda is essentially false. You can do this trick (as in the new operating plans I wrote) by survey and attack. We just run propaganda campaigns. (Emphasis added)
- 42. The false and fraudulent statements of the Scientology enterprise, that Fair Game no longer is practiced against persons such as Defendant, is further evidenced by the 280-page (plus exhibits) "Stipulation of Evidence" executed by the United States Department of Justice, Mary Sue Hubbard and eight other senior Scientology executives detailing Scientology's Snow White Project, or Operation Snow White, where assistant U.S. attorney Raymond Banoyun gives

1 a succinct stipulated description of how Fair Game was conducted after 1968, and an admission 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

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by the Scientology enterprise therein that Fair Game continued even beyond the conviction of Mary Sue Hubbard in a statement by the U.S. Government questioning "whether these illegal activities were ever terminated by these defendants." These illegal activities" included: the infiltration and theft of documents from a number of prominent private, national world organizations, law firms, newspapers and private citizens; the execution of smear campaigns and baseless lawsuits for the sole purpose of destroying private individuals who had attempted to exercise their First Amendment Rights to freedom of expression; the framing of private citizens who had been critical of Scientology, including the forging of the documents which led to the indictment of at least one innocent person; and the violation of the civil rights of prominent citizens and public officials." (Emphasis added) The stipulation by representatives of the organization also notes how Mary Sue Hubbard had said on the witness stand that she and her co-defendants "felt they could do to others what ever they perceived, however erroneously, others were doing to them."

43. The Scientology Fair Game policies and practices on "utterly destroying" persons such as the Defendant herein are also set forth in "Hubbard Communications Office HCO Executive Letter of 5 September 1966. To: Scientologists from Ron, titled Subject: How to do a NOISY Investigation, which states in pertinent part:

Here's what you do. Soon as one of these threats starts you get a Scientologist or Scientologists to investigate noisily. You find out where he or she works or worked, doctor, dentist, friends, neighbors, anyone and 'phone em up and say. I am investigating Mr./Mrs.... for criminal activities as he/she has been trying to prevent man's freedom and is restricting my religious freedom and that of my friends and children, etc. . . . "You say now, "I have already got some astounding facts", etc., etc. (Use a generality) . . . It doesn't matter if you don't get much info. Just be NOISY -- it's very odd at first but makes fantastic sense and WORKS.... Scientologists are really terribly ethical.

44. The Scientologists also have policies and practices designed and intended to cause and permit them to lie under oath as to the existence and application of the policies and practices intended to destroy persons such as the Defendant herein. These policies and practices include TR-L (Training Routine - Lying), Hatting the Witness, and Addendum to Hatting the Witness, How to Tell an Acceptable Truth. The Scientologists also have Board policy letter revised 8 May 1975 titled Religion which provides that "what is true for you is what you have observed for

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yourself. Nothing in Dianetics and Scientology is true for you unless you have observed it. And it is true according to your observation, that is all." Because Scientology is a totalitarian, closed compartmentalized organization, and because Scientology staff and members only operate in discreet closed sectors, they are able to plausibly claim that anything they have not personally observed is untrue.

45. The Scientologists have a practice and policy of utterly destroying a person such as the Defendant herein as set forth in Hubbard Communications Office Policy Letter of 27 October 1964 titled "Policies on Handling Physical Healing, Insanity and Potential Trouble Sources". In that policy letter, Potential Trouble Sources (PTS's) are defined so as to include:

"persons intimately connected with persons (such as marital or familial ties) of non-antagonism to mental or spiritual treatment or scientology, persons who have ever threatened to sue or embarrass or attack or have publicly attacked Scientology or been a party to an attack and all their immediate families, persons attempting to sit in judgment on Scientology in the hearings including judges, newspaper reporters and magazine writers. Such persons are to be "handled by firm legal stands."

46. The Scientology staff members (including any who are lawyers or investigators), are subject to harsh punishment for failing to apply Scientology policies and bulletins such as those set forth above. Such punishments have included being locked in a room and screamed at by several persons until a staff member "breaks" or confesses; being locked up chain lockers on Hubbard's boat on his orders; being thrown overboard with hands and feet tied; being put on diets of rice and beans; being kept awake for day-after-day without sleep; being made to sleep on floors, in closets or in "pig's berthing", spending years at hard labor at the notorious (and secret) gulags known as the Rehabilitation Project Force (RPF), being physically assaulted and beaten (sometimes by Captain Miscavige himself) for refusing to comply with orders and being made to run in the desert sun until dropping from exhaustion and then being made to run some more, etc. Although such abuses are well known by Scientology staff members it is a crime against Scientology, subject to harsh punishments, to make them known to the non-Scientology world, which might then intrude. To prevent that from happening, Scientologist are subjected to Scientology's own justice system which includes Committees of Evidence and the procedures set forth in Hubbard's original "MANUAL OF JUSTICE" which divides the whole subject of justice for a Scientologist into four phases: (1) intelligence activities; (2) Investigation of Evidence; Judgment or Punishment; and Rehabilitation. The practice of the Scientology

- 47. The Scientologists also have a Board policy letter issued 30 May 1974 entitled PR Series 24, handling hostile contacts/dead agenting which Commodore Hubbard described as the technique of proving utterances false and attributes it to the "First Book of Chinese Espionage." It consists of disproving utterly the false statement with documents or demonstration or display. One has to have a kit (a collection of documents) or the ability to demonstrate or something to display." In addition, if there will be a long term threat you are to immediately evaluate and originate a black PR campaign to destroy the person's repute and to discredit them so thoroughly that they will be ostracized. In other words, handle the hell out of it. (LRH)"
- 48. The Scientologists also have a policy and practice as set forth in an issue 27 March 1972 titled Counter Attack Tactics stating that "those who attack Scientology ... are provenly suppressive. Part of this policy involves destroying critic's careers. "These persons can always lose their jobs. These jobs, permitting them power to destroy, are valuable to them. This is A POINT OF VULNERABILITY. If the person's job is also not valuable to him or if he cannot be cost his job, something can be found which he is seeking to protect and it can be threatened."
- **49.** The Scientologists also have a policy and practice reissued 10 January 1991 titled OFFENSES AND PENALTIES where crimes are described as the second most serious offense in Scientology and include "placing Scientologists at risk", being a knowing accessory to a suppressive act." High Crimes are defined to include "committing suppressive acts."
- 50. The Scientologists have a further policy and practice reissued on January 30, 1991 entitled SUPPRESSIVE ACTS, SUPPRESSION OF SCIENTOLOGY AND SCIENTOLOGISTS. This policy letter reissues the definitions of suppressive persons and suppressive acts as set forth in the FAIR GAME first issued March 7, 1965 and claimed by the Defendants to have been cancelled on 21 October 1966. A suppressive person or group "is one that actively seeks to suppress or damage Scientology or a Scientologist by suppressive acts". Suppressive acts are acts calculated to impede or destroy Scientology or a Scientologist." They include:

- **A.** Testifying or giving data against Scientology falsely or in generalities or without personal knowledge of the matters to which one testifies;
- **B.** Disavowal of Scientology or Scientologist in good standing with Scientology organizations;
 - C. Public statements against Scientology or Scientologists.
- **D.** Proposing, advising or voting for legislation or ordinances, rules or laws directed toward the suppression of Scientology;
- **E.** Testifying hostilely before state or public inquiries into Scientology to suppress it;
 - **F.** Bringing civil suit against any Scientology organization or scientologist;
 - **G.** Writing anti-Scientology letters to the press or giving anti Scientology or anti Scientologist data to the press;
 - **H.** Being at the hire of anti-Scientology groups of persons;
- I. Delivering up the person of a Scientologist without justifiable defense or lawful protest to the demands of civil or criminal law.
- **J.** Moreover, "the greatest good for the greatest number of dynamics" requires that actions destructive of the advance of the many, overtly or covertly, undertaken with the direct target of destroying Scientology as a whole or a scientologist in particular, be summarily handled due to the character of the reactive mind and the consequent impulses of the insane or near insane to ruin every chance of mankind via Scientology.
- **51.** The Scientologists policies and practices in connection with the policy formerly known as Fair Game were further set out in a Scientology policy directive issued 13 August 1982 titled SUPPRESSIVE ACT DEALING WITH A DECLARED SUPPRESSIVE PERSON.
- 52. Notwithstanding Scientology's alleged claimed cancellation of Fair Game on 21 October 1966, on 8 June 1979 the Sea Organization issued a Flag conditions order declaring a person "having blown [or left] the Sea Organization as a DECLARED SUPPRESSIVE PERSON and that the person was not permitted any auditing or training in any Church of Scientology at all until he has fully done the requirements of steps A to E of HCO PO that SUPPRESSIVE ACTS, SUPPRESSION OF SCIENTOLOGY AND SCIENTOLOGISTS THE FAIR GAME LAW 23 DEC 65."

- 53. The Scientology Fair Game policy was further set forth in a HCO POLICY LETTER of 16 MAY 1980 TITLED ETHICS, SUPPRESSIVE ACTS, SUPPRESSION OF SCIENTOLOGY AND SCIENTOLOGISTS WHICH SPECIFICALLY REVISES THE FAIR GAME ISSUE OF 23 DECEMBER 1965 ARE AS REVISED ON 31 DECEMBER 1979. In part Commodore Hubbard writes that "in 1965 [he] issued policy letters to help create a calmer environment in which Scientologists could pursue their religion. These were our ethics policy letters." This reissue by Commodore Hubbard was made notwithstanding his March 22, 1976 affidavit stating there was never any attempt or intent on my part by the writing of these [ethics policies] or any others for that fact to authenticate legal or harassment type acts against anyone."
- Commodore Hubbard in 1969 on a tape entitled "About Rhodesia": but now of course where we have heard is getting ethics too heavily on scientologists and too lightly on the surrounding environment. That is fatal to do it. Reverse that way. That is fatal. What we ought to do is reverse that. ... You should upgrade your idea of an SP man. Meet one sometime. A real one is a monster. A real SP is not just a difficult person. He is only about two and a half cent of the human race and he is utterly nuts." By this, Hubbard meant that the fair gaming of non-scientologists in the environment should be increased and suppressive person as two and a half percent of the human race, could be eliminated when Scientology took control over the entire human race.
- 55. The Scientology policies and practices towards critics was further explained in a newsletter by L. Ron Hubbard titled INVADING PRIVACY issued May 13, 1959 where he rights, [b] you have to be willing to invade Privacy very definitely. Well, when you realize that the highest point of aberration on the third dynamic was the first time you decided not to invade somebody's privacy and that nearly everything you have suffered from since was a determination not to invade somebody's privacy, you will see at once where these connect on an 8-C'ing somebody into a service urn.
- 56. The Scientology policy and practices on handling suppressive persons was further set forth in a book published by Commodore Hubbard titled the creation of human ability (a handbook for scientologists which was reprinted as late as 1976 and where Commodore Hubbard sets forth various ways of processing people including "R2-45: AN ENORMOUSLY EFFECTIVE PROCESS FOR EXTERIORIZATION BUT ITS USE IS FROWNED UPON BY

THE SOCIETY AT THIS TIME." Similarly, in Technique 88 On Control and Lying, he wrote THE ONLY WAY YOU CAN CONTROL PEOPLE IS TO LIE TO THEM.

- 57. The Scientology defendants also have a practice and policy set forth, an HCO policy letter of 25 April 1968 titled INTELLIGENCE ACTIONS. The stated actions of intelligence are: 2. Investigate for crimes the individuals who are creating trouble. ... This is standard 1, 2, 3 action and should not be deviated from. The maxim is ... when under attack ... attack. The point is ... even if you don't have enough data to win the case ... STILL ATTACK; LOUDLY. The reason is, it is only those people who have crimes that will attack us and they will soon back off for fear of being found out when attacked back."
- 58. The Scientologists also have a policy and practice set forth in HCO BULLETIN OF 15 SEPTEMBER 1981 TITLED THE CRIMINAL MIND. Ironically, Commodore L. Ron Hubbard sets forth the policy that "the criminal accuses others of things which he himself is doing ... the criminal mind relentlessly seeks to destroy anyone it imagines might expose it. The criminal only sees others as he himself is." In other words, through this Official Scientology Policy Letter, Commodore Hubbard established a Scientology policy and practice of the pot calling the kettle black.
- 59. The Scientology Fair Game policy, allegedly cancelled on 21 October 1966, was also referred to in a 1968 publication by L. Ron Hubbard under the title Scientology Basic Staff Hat Book No. 1 which deals among other things with "ethics (conditions and other ethics policies)," Under "other ethics policies," the FAIR GAME LAW of 1 March 1965 is republished on page 40(despite its purported earlier cancellation. Also published on page 26 is the HCO Policy Letter of 18 October 1967 setting forth penalties for lower conditions including "ENEMY-SP ORDER FAIR GAME. MAY BE DEPRIVED OF PROPERTY OR INJURED BY ANY MEANS BY ANY SCIENTOLOGIST WITHOUT ANY DISCIPLINE OF THE SCIENTOLOGIST, MAY BE TRICKED, SUED OR LIED TO OR DESTROYED.
- **60.** The Scientology Fair Game policies and practices include declaring its own members, or non-members opposing scientology, suppressive persons by way of Suppressive Person declares and stating that they are subject to "Fair Game".
- 61. The Scientology enterprise also has a policy and practice set forth in a December 1968 order re: INTELLIGENCE where it is stated "the following are possibilities for collecting data.

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- **1.** Infiltration.
- **2.** Bribery
- **3.** Buying information.
- **4.** Robbery
- **5.** Blackmail.

The last two are of course illegal.

- 62. The Scientology enterprise also has an Executive Directive from the Office of Special Affairs International issued in 1991 titled Confidential, Department of Special Affairs, Investigations Office Full Hat Check Sheet. In accordance with HCO PL 17 Feb 1966, Public Investigation Section, the Investigations Officer is "to help LRH investigate public matters and individuals which seem to impede human liberty so that such matters may be exposed and to furnish intelligence required in guarding the progress of Scientology. The materials to be studied include the Department of Special Affairs Investigations Office full hat pack, the Art of War by Sun Su Tzu and War by Klausewitz. It includes the study of HCO EXEC LTR 5 SEPT 66, HOW TO DO A NOISY INVESTIGATION.
- **63.** On May 26, 2001, a *St. Petersburg Times* editorial expressed its views upon such "fully tax-exempt" religious policies and practices:

"An attorney for the Church of Scientology defended the practice of using private investigators to protect the organization from people who 'harass it'. Interestingly, Scientology doesn't want to be criticized or harassed, but it does not hesitate to harass and intimidate others. Again and again in recent years, Scientology has claimed that it has reformed, that it no longer engages in the kind of underhanded or illegal behavior and smear tactics that have earned it a sorry reputation around the globe. Again and again, Scientology has argued that it is a religion and should be treated like any other church. But again and again, stories surface that set Scientology apart. Not only does it have a penchant for secrecy, it will spend virtually unlimited time and money on pursuing setting up and bringing down its critics. That's not like any church we know." emphasis added

I declare under penalty of perjury according to the laws of the State of California that the foregoing is true and correct.

Executed this 5th day of January, 2010 at Los Angeles, California.

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2	Graham E. Berry
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23	PROOF OF SERVICE
24 25	STATE OF CALIFORNIA)
26) ss.
27	COUNTY OF RIVERSIDE)
28	I reside in the County of Los Angeles, State of California. I am over the age of 18.
	On January 5, 2010 I served the foregoing document described as:

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2 3	DEFENDANT'S NOTICE OF MOTIONS AND MOTIONS IN LIMINE RE "SUGGESTION" OF DISMISSAL AND/OR JURY INSTRUCTION RE CERTAIN SCIENTOLOGY ADMINISTRATIVE POLICIES; DECLARATION OF GRAHAM E. BERRY IN SUPPORT THEREOF, EXHIBITS THERETO.				
4	By Personal Delivery to Deputy District Attorney Steve Allan, Esq., in an envelope addressed				
5	as follows:				
6	The District Attorney's Office, County of Riverside,				
7	30755 Auld Road, Third Floor				
8	Murrieta, California 92563				
9	Attention: DDA Steve Allan, Esq.				
10	I declare under penalty of perjury under the laws of the State of California that the foregoing is				
11					
12	true and correct.				
13	Executed this 5th day of January 2010, at Riverside, California.				
14					
15	Signed:				
16	Print Name:				
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